

Margaret O’Gara: *Curriculum Vitae*

1 July 2014

1. NAME: Margaret O’Gara

2. DEGREES

A.B. (English major, Philosophy minor); Trinity College, Washington, DC; 1969

M.A.R. (Theology); Yale Divinity School; 1971

Ph.D. (Theology); University of St. Michael’s College, Toronto; 1980

3. ACADEMIC APPOINTMENTS

1972-1973, Department of Religious Studies, University of Toronto: Teaching Assistant

1973-1974, Faculty of Theology, University of St. Michael’s College: Teaching Assistant

1975-1976, Department of Religious Studies, University of Toronto: Special Lecturer

1976-1980, Faculty of Theology, University of St. Michael’s College: Lecturer

1980-1985, Faculty of Theology, University of St. Michael’s College: Assistant Professor

1985-1998, Faculty of Theology, University of St. Michael’s College: Associate Professor

1998-2012, Faculty of Theology, University of St. Michael’s College: Professor

2007-2012, Faculty of Theology, University of St. Michael’s College: Sisters of St. Joseph of Toronto Chair in Systematic Theology

4. HONORS: ACADEMIC, SCHOLARLY, PROFESSIONAL

1968: Trinity College “T” Pin for General Excellence

1969: Woodrow Wilson Fellowship

1969: Danforth Fellowship

1970: Yale University Mary Cady Tew Prize for Academic Excellence

1971-73: Scholarship, Institute of Christian Thought, University of St. Michael's College

1982-83: Fellowship, Collegetown Institute for Ecumenical and Cultural Research

1987: Visiting Research Fellowship [spring term], General Theological Seminary (Episcopal), New York

1992-93: Fellowship, Collegetown Institute for Ecumenical and Cultural Research

1997: Centennial Alumnae Award for Academic Excellence, Trinity College, Washington, DC

2002: Named to Alpha Sigma Nu [Jesuit Honor Society], Regis College, Toronto

2006-07: Fellowship, Collegetown Institute for Ecumenical and Cultural Research

2007: Named Sisters of St. Joseph of Toronto Chair in Systematic Theology, University of St. Michael's College

2012: Ecumenism Award, Washington [DC] Theological Consortium

2012: Honorary Doctorate of Divinity (*in memoriam*), Regis College, Toronto

5. SCHOLARLY AND PROFESSIONAL ACTIVITIES

5.A. Continuing Scholarly Involvements

Society for Values in Higher Education, 1970-2012.

Catholic Theological Society of America, 1975-2012; Board of Directors, 1984-86; Publications Committee, 1986-92; Publications Committee (chair), 1990-92; Ad Hoc Committee to Draft a Statement on North American Concerns, 1989-90; Steering Committee of Continuing Seminar in Ecclesiology, 1993-2006; nominated for presidency, 1998; Vice-President, 2005-06; President-Elect, 2006-07; President, 2007-08; Past President, 2008-09.

Anglican-Roman Catholic Dialogue of Canada, 1976-93; Steering Committee, 1977-82, 1983-93.

Anglican Church of Canada, Interchurch-Interfaith Committee, Roman Catholic partner member, 1994-95.

Canadian Theological Society, 1979-2012.

Canadian Catholics for Women's Ordination, now Catholic Network for Women's Equality, 1981-98.

North American Academy of Ecumenists, 1981-2012; Executive Committee, 1981-1985, 1989-92, 1995-97; Vice-President/President-Elect, 1985-1987; President, 1987-1989; subcommittee to study the relationship of the NAAE to the *Journal of Ecumenical Studies*, 1991-93 (chair, 1991-92); subcommittee to study the past and future mission of the NAAE, 1995-96; subcommittee to rewrite the mission statement, 1996-98.

Collegeville Institute for Ecumenical and Cultural Research, Collegeville, MN: Working Group on Ecumenism, week-long in summers 1982-84 (group of 11: 2 Roman Catholics); Consultation on “Confessing Christ for the Sake of the Mission of the Church in North America Today,” week-long in summers 1987-1989 (co-chair, group of 24 from 16 church traditions); Consultation on “The Hope That Is in Us: Inquiry on the Content of Christian Hope,” week-long in summers 1990-93 (co-chair, group of 20 from 13 church traditions); Consultation on “Ecumenism among Us to the Turn of the Century,” 23-30 June 1995 (co-chair, group of 22 from 15 church traditions); Consultation on “Prayer in Ecumenical Dialogue,” week-long in summers of 1996, 1997, 1998.

Disciples of Christ-Roman Catholic International Commission for Dialogue, 1983-2012; drafting subcommittee, 1989-2012.

Toronto Archdiocesan Ecumenical Commission, 1988-2012.

Collegeville Institute for Ecumenical and Cultural Research, Board of Directors, 1990-2012; Program Committee, 1990-2012; Chair, Marketing and Diversity Committee, 1992-2001; Development, Finance, and Outreach Committee, 2008-2012.

U.S. Lutheran-Roman Catholic Coordinating Committee, 1994-96; U.S. Lutheran-Roman Catholic Dialogue, 1998-2012.

Lutheran-Roman Catholic International Commission for Unity, 1995-2007; drafting subcommittee, 1996-97.

Peter and Paul Seminar, working group of theologians and canon lawyers, 1999-2012.

Bridgefolk, North American organization for Mennonite-Roman Catholic dialogue, 2002-2012.

Evangelical-Roman Catholic Working Group of Canada, 2008-2010; Evangelical-Roman Catholic Dialogue of Canada, 2010-2012.

5.B. Invited Scholarly Lectures

“Towards a Truly Ecumenical Council,” at the annual convention of the North American Academy of Ecumenists, Indianapolis, 27 September 1980.

“Infallibility and the French Minority Bishops of the First Vatican Council,” at the annual convention of the Catholic Theological Society of America, San Francisco, 12 June 1980.

- “Infallibility and the Contribution of Anglican-Roman Catholic Dialogue,” at the annual convention of Catholic Theological Society of America, San Francisco, 13 June 1980.
- “The Roots of Christian Attitudes toward Women,” at the World Council of Churches Regional Conference on Global Solidarity in Theological Education, Toronto, 5 November 1981.
- “Fanatics, Cowards, and Sheep: Reflection on August Hasler’s *How the Pope Became Infallible*,” at the annual convention of the Catholic Theological Society of America, Cincinnati, 13 June 1981; at the Toronto School of Theology Historical/Theological Advanced Degree Seminar, Toronto, 5 November 1981.
- “Proposal for a Change in Legislation on the Promise in Anglican-Roman Catholic Mixed Marriages,” Anglican-Roman Catholic Dialogue of Canada, Kingston, Ontario, 6 November 1981.
- “Is the Pope Infallible?” General Theological Seminary, New York, 24 September 1981.
- “Infallibility in the Ecumenical Crucible,” Institute for Ecumenical and Cultural Research, Collegeville, MN, 28 October 1982.
- “The Infallibility Statement of the Anglican-Roman Catholic Dialogue of Canada,” Institute for Ecumenical and Cultural Research, 8 November 1982.
- “Ministry in the Lima Document,” Institute for Ecumenical and Cultural Research, 17 November 1982.
- “Four Issues in Theological Education,” School of Theology, St. John’s University, Collegeville, MN, 27 October 1982.
- “New Wine in Old Wineskins: Ecumenical Statements and the Church,” Institute for Ecumenical and Cultural Research, 24 February 1983.
- “Reception in the Work of the Anglican-Roman Catholic International Commission,” Institute for Ecumenical and Cultural Research, 21 March 1983.
- “Infallibility and Reception,” at the annual convention of the Catholic Theological Society of America, Minneapolis, 18 June 1983.
- “Reception as Key: Unlocking ARCIC on Infallibility,” at the conference “The English Reformation Reassessed: Relations between Anglicans and Roman Catholics since 1533,” co-sponsored by Fordham University and General Theological Seminary in New York City, 7 October 1983.
- “Shifts below the Surface of the Debate on Dissent: Growing Pains in the Roman Catholic Church,” at conference on “Authority, Dissent, and Models of Church Unity,” Graymoor Center, Garrison, NY, 14 November 1987.

“Do Women Make a Difference in Theology and Ministry?” at all-day Workshop for Clergy of the Anglican Diocese of Niagara, Oakville, Ontario, 5 February 1988.

Presentation on *Triumph in Defeat: Infallibility, Vatican I, and the French Minority Bishops*, USMC Faculty of Theology, 18 January 1989.

“The Papacy as an Ecumenical Question,” graduate seminar in ecclesiology, Institute for Christian Studies, Toronto, 6 April 1989.

Anglican-Roman Catholic Dialogue of Canada, “Reply to the Vatican Response to *The Final Report* of the Anglican-Roman Catholic International Commission,” Spring 1989. (I was one of four co-drafters of this agreed statement sent to the Pontifical Council for Promoting Christian Unity.)

“Listening to Forgotten Voices: Infallibility and the French Minority Bishops of Vatican I,” USMC Faculty of Theology, 18 January 1989; for seminar at the annual convention of the Catholic Theological Society of America, St. Louis Missouri, 9 June 1989.

“Bishops and Women’s Issues in the U.S. and Canada,” chair and panelist, at the annual convention of the Catholic Theological Society of America, Toronto, 17 June 1988. [Account in *Proceedings of the Catholic Theological Society of America* 43 (1988): 126-27.]

“Response to John Boyle, ‘By What Authority? Church Teaching on War and Peace,’” in symposium on “‘The Challenge of Peace’: The Catholic Church in Public Debate” co-sponsored by Catholic University of America and the Institute for Peace, Washington, DC, 27 October 1989.

“New Perspectives on the Unity of the Church,” at conference of the Catholic Commission for Intellectual and Cultural Affairs, Union Theological Seminary, New York City, 26 October 1991.

“Roman Catholic Theology: A Guide for the Perplexed in a Time of Renewal,” at the Pew Foundation consultation on the renewal of contemporary theology, Pasadena, California, 6-7 March 1992.

“The Vatican Response to the Anglican-Roman Catholic International Commission’s *The Final Report*,” at the annual convention of the Catholic Theological Society of America, Pittsburgh, 12 June 1992.

“New Approaches to Infallibility,” Institute for Ecumenical and Cultural Research, 1 October 1992.

Seminar on reply of the Anglican-Roman Catholic Dialogue of Canada to “Vatican Response to *The Final Report* of the Anglican-Roman Catholic International Commission,” Institute for Ecumenical and Cultural Research, 1 December 1992.

Seminar on infallibility in ecumenical dialogue, Institute for Ecumenical and Cultural Research, Collegeville, Minnesota, 16 March 1993.

“On the Road Toward Unity: The Present Dialogue among the Churches,” plenary speaker at the annual convention of the Catholic Theological Society of America Convention, San Antonio, Texas, 11 June 1993; as “Ecumenism: Changing Our Habits of Mind and Heart, USMC Faculty of Theology, 10 November 1993.

Speaker on panel on “Jesus and the Church,” in response to a plenary speaker at the annual convention of the Catholic Theological Society of America, Baltimore, 12 June 1994.

“Rethinking Infallibility in Ecumenical Dialogue: Epistemology, Ecclesiology, and the Issue of Reception,” International Congress of Jesuit Ecumenists, Boston College, 23 July 1994.

Speaker on panel of ecumenical partners responding to two speakers (Henry Chadwick on “Anglican Ecclesiology and its Challenges” and Konrad Raiser on “Santiago de Compostela and Ecclesiology”) at the National Consultation on Ecclesiology of the U.S. Episcopal Church (“The Episcopal Church and Ecumenism of the Possible”), New York City, 17-18 and 20-21 October 1994.

“Rethinking Infallibility,” Chancellor’s Lecture at Regis College, Toronto, 17 November 1994.

Presentation as panel member on the proposed study of the Catholic Theological Society of America on the authority of teaching about women’s ordination, for the three Toronto Roman Catholic faculties of theology, 4 December 1996.

“A Roman Catholic Perspective on the Content and Authority of Councils of the Church,” Disciples of Christ-Roman Catholic International Commission for Dialogue, Bethany, West Virginia, 21 May 1996.

“The Holy Spirit’s Assistance to the Magisterium in Teaching: Theological and Philosophical Issues,” workshop given with Michael Vertin at the annual convention of the Catholic Theological Society of America, San Diego, 7 June 1996.

Panel member, “The Authority of the Congregation for the Doctrine of the Faith’s Response on the Ordination of Women,” at the annual convention of the Catholic Theological Society of America, San Diego, California, 7 June 1996.

“Apostolicity in Ecumenical Dialogue: An Overview,” Lutheran-Roman Catholic International Commission for Unity, Rottenburg am Neckar, Germany, 2 September 1996.

Presentation on article “Shifts below the Surface of the Debate: Ecumenism, Dissent, and the Roman Catholic Church,” USMC Faculty of Theology, 19 November 1997.

“Reconceptualizing Infallibility” and “Mixed Messages from the Papacy to the Ecumenical Movement,” at a consultation for twenty-two people with leadership roles in the ecumenical movement, Institute for Ecumenical and Cultural Research, Strasbourg, France, 3-6 December 1997.

Panel member, “*Koinonia* Ecclesiology Reflected in Interchurch Marriage and Family Life,” at the annual convention of the Catholic Theological Society of America, Ottawa, 12 June 1998.

“*Apostolicae Curae* After a Century: Anglican Orders in Light of Recent Ecumenical Dialogue on Ordained Ministry in the Church,” plenary presentation of the annual convention of the Canon Law Society of America convention, Lake Buena Vista, Florida, 15 October 1998.

Panel member, “Understanding the Lutheran-Roman Catholic ‘Joint Declaration on Justification’,” at the annual convention of the North American Academy of Ecumenists, Cincinnati, 26 September 1998.

“An Exchange of Gifts,” at Luther Colloquium, Gettysburg Lutheran Seminary, Gettysburg, PA, 27 October 1999.

“A Roman Catholic Perspective on *Ius Divinum*,” at a meeting of the U.S. Lutheran-Roman Catholic Dialogue, Washington, DC, 5 May 2000.

“Toward a Roman Catholic Evaluation of the ‘Niagara Report,’ the ‘Porvoo Common Statement,’ and ‘Called to Common Mission,’” at a meeting of the U.S. Lutheran-Roman Catholic Dialogue, Las Vegas, 30 November 2000.

“The Role of the Bishop,” at a meeting of the Anglican and Roman Catholic bishops of Toronto, Mississauga, Ontario, 4 April 2002.

“Scripture and Tradition: A Roman Catholic Perspective,” at a conference on “Catholics and Evangelicals in Conversation,” Wheaton College, Wheaton, IL, 12 April 2002.

“[Justification:] Reinterpretation and Reception,” at a Lutheran World Federation international consultation on justification, Wartburg Seminary, Dubuque, IA, 18 April 2002.

“Being a Global Church: Strengths and Challenges,” at a Mennonite-Roman Catholic conference on peacemaking and sacramental/liturgical worship, St. John’s Abbey, Collegeville, MN, 13 July 2002.

“The Significance of ‘The Joint Declaration on the Doctrine of Justification’ and the Next Steps in Ecumenical Dialogue,” at a conference on justification, Luther Seminary, St. Paul, MN, 23 July 2002.

“Confessing Christ in a Pluralistic World: A Roman Catholic Perspective,” at annual conference of the North American Academy of Ecumenists, Washington, DC, 28 September 2002.

Four lectures on the “Joseph Ratzinger-Walter Kasper Debate” for the regional meeting of the Bishops of Western Canada, Edmonton, 20-21 February 2003.

“Ecumenical Dialogue in Canada Today,” at a conference on “Ecumenism in Canada,” Laval University, Quebec City, 3-5 April 2003.

“Three Successive Steps to Understanding Vatican I’s Teaching on Papal Primacy,” at a meeting of the Peter and Paul Seminar, Cincinnati, 5 June 2003.

Ibid. (revised) and a brief talk on Vatican II on the laity, at a meeting of the Peter and Paul Seminar, Georgetown University, Washington DC, 15-17 April 2004.

“Anabaptist Martyrs in Ecumenical Perspective: A Reply to Brad Gregory,” at a Mennonite-Roman Catholic conference on Anabaptist Martyrs of the 16th century, St. John’s Abbey, Collegeville, MN, 16 July 2003.

“Areas of Division in Decision-Making,” at a meeting of the U.S. Lutheran-Roman Catholic Dialogue, Milwaukee, Wisconsin, 24 April 2004.

“Seeing in a New Light: Sixteenth Century Martyrs in Ecumenical Perspective,” at a Mennonite-Roman Catholic Conference on Anabaptist Martyrs of the 16th Century, St. John’s Abbey, 26 July 2004.

Panel Member on “Called Together To Be Peacemakers,” the Final Report of the International Dialogue between Mennonites and Roman Catholics, at a Mennonite-Roman Catholic Conference on Prayer and Peace-Making, St. John’s Abbey, 30 July 2004.

“The Background to the Disciples of Christ-Roman Catholic Dialogue: Response to David Thompson,” at a meeting of the Disciples of Christ-Roman Catholic International Commission for Dialogue, Bari, Italy, 7 December 2004.

“Karl Rahner: Openness and Gift,” in the Regis College lecture series “Four Ignatian Theologians,” 4 March 2005.

“Roman Catholic Response to [Mennonite] Fernando Enns on Ecumenical Dialogue and Identity,” Mennonite Theological Centre, Toronto School of Theology, 17 March 2005.

“Unfinished Business on the Local Church from the Last Pontificate,” at a meeting of the Peter and Paul Seminar, Louvain University, Belgium, 28 May 2005.

“Learning from the Past for the Future of the Ecumenical Movement,” extended response to George Lindbeck, at the annual conference of the North American Academy of Ecumenists, Columbus, OH, 25 September 2005.

“Understanding ‘The Joint Declaration on the Doctrine of Justification’” and “Understanding ARCIC’s ‘Mary: Grace and Hope in Christ,’” for Ontario Conference of Catholic Bishops’ Ontario Catholic Conference for Ecumenism, Toronto, 8 November 2005.

“The Presence of Christ in the Eucharist: A Roman Catholic Understanding,” for a meeting of the Disciples of Christ-Roman Catholic International Commission for Dialogue, Indianapolis, IN, 6 December 2005.

“Hopes for the Colloquium,” at international conference on “Receptive Ecumenism and Catholic Learning,” Ushaw College, Durham, UK, 12 January 2006.

Response to John Dadosky’s paper on reinterpretation of Vatican II, at seminar of the Lonergan Research Institute at Regis College, Toronto, 27 January 2006.

“Eschatology in Twentieth-Century Roman Catholic Theology,” at a meeting of the U.S. Lutheran-Roman Catholic Dialogue, Phoenix, 21 April 2006.

“Seeing in a New Light: Ecumenical Dialogue,” three lectures to Roman Catholic-Lutheran Bishops’ Dialogue of Minnesota, Collegeville, MN, 2-3 November 2006.

“Rethinking Infallibility,” at a seminar in the Resident Scholars’ Program, Collegeville Institute for Ecumenical and Cultural Research, Collegeville, MN, 14 November 2006.

“Infallibility and Reception,” at a seminar in the Resident Scholars’ Program, Collegeville Institute for Ecumenical and Cultural Research, 13 March 2007.

Panel Member, “Challenges Facing Roman Catholic Theology,” Collegeville Institute for Ecumenical and Cultural Research and St. John’s School of Theology, Collegeville, MN, 22 February 2007.

Report on *The Apostolicity of the Church: Study Document of the Lutheran-Roman Catholic Commission on Unity*, at a meeting of the U.S. Lutheran-Roman Catholic Dialogue, Columbia, SC, 16 March 2007.

“Authority, Freedom, and the Teaching Office of the Church,” lecture at conference of the Center for Catholic and Evangelical Theology, Northfield, MN, 13 June 2007.

“Ecumenical Dialogue: The Next Generation,” presidential address at the 63rd annual convention of the Catholic Theological Society of America, Miami, FL, 8 June 2008.

“‘Seeing in a New Light’: From Remembering to Reforming in Ecumenical Dialogue,” at a meeting of the Peter and Paul Seminar, Montreal, 6 November 2009.

“Are Some Positions Inappropriate for Faculty Members in a Catholic Faculty of Theology? And for Dissertation Writers?” Contribution to a faculty forum, USMC Faculty of Theology, 30 April 2010.

Response to “Papal Infallibility: A Protestant Evaluation of an Ecumenical Issue” by Mark Powell, at the annual convention of the Catholic Theological Society of America, Cleveland, OH, 11 June 2010.

“Sharing the Fruits: Overview of the Disciples of Christ-Roman Catholic International Commission for Dialogue,” at an international conference on the centenary of the World Missionary

Conference of Edinburgh, Scotland, 1910 [“A Century of Ecumenism: What has been achieved? What are the next steps forward?”], St. Paul, MN, 18 June 2010.

“Witnessing Together to the Ecumenical Future,” at the annual conference of the North American Academy of Ecumenists, Montreal, 25 September 2010.

“Reassuring the Vatican about ARCIC: Contribution to Understanding the Reception of Doctrine,” at a seminar of the Lonergan Research Institute of Regis College, 18 February 2011.

“The Nature of Ecumenical Dialogue,” at a meeting of the Evangelical-Roman Catholic Dialogue of Canada, Pickering, Ontario, 25 March 2011.

“Response to David Thompson’s paper, ‘The Background to the Dialogue’” and comments on “Formed and Transformed at the Table of the Lord [proposal for the next phase of dialogue],” planning meeting for the next phase of the Disciples of Christ-Roman Catholic International Commission for Dialogue, Toronto, 2-4 May 2011.

“Dialogue of Transformation,” Washington Theological Consortium Ecumenism Award Figel Lecture, Washington, DC, 2 February 2012.

5.C. Invited Popular or Pastoral Lectures for General Audiences

“Education and Christian Moral Life,” St. Philip’s Parish, Downsview, Ontario, 6 October 1973.

“The Problem of Evil: Integration of Values,” in Lenten lecture series sponsored by the St. Michael’s College Student Union, 17 March 1974.

Reflection on conversion, Cursillo retreat, Toronto, 19 March 1979.

Discussion leader, Anglican-Roman Catholic Diocesan Study Day, Toronto, 8 June 1979.

Panel member in colloquium on systematic theology, Theology Dept., Toronto School of Theology, 27 March 1980.

Informal presentation on Anglican-Roman Catholic relations, Interchurch Relations Committee, Anglican Church of Canada, 3 November 1980.

“Magisterium, Authority, and Obedience,” St. Basil’s College Formation Program, Toronto, 10 November 1980; 14 November 1983.

“Infallibility,” Alberta Knights of Columbus Speaker Series, Calgary, 15 February 1981; Edmonton, 16 February 1981; Lethbridge, 17 February 1981.

“Growing Up in Christ,” homily at eucharist, Newman Centre, University of Calgary, 19 February 1981.

- “Seminarians and Theological Education,” for directors of religious communities with seminarians at the USMC Faculty of Theology, 24 February 1981; for Basilian Formation Team, 21 March 1981.
- “Petrine Texts, Universal Immediate Ordinary Jurisdiction of the Pope, and *Jus divinum* of the Papacy”; “Infallibility”; and “Progress in Dialogue by the Anglican-Roman Catholic International Commission”: three talks for the Anglican-Roman Catholic Diocesan Study Day, Kingston, Ontario, 11 March 1981.
- “Women and Christianity,” John Howard Griffin and Dorothy Day Social Justice Series of the Archdiocese of Toronto, Toronto, 13 November 1981; St. Michael’s College Christianity and Culture Luncheon Series, Toronto, 18 March 1981; St. Boniface Parish, Toronto, 1 March 1982; Religious Education Program, Ontario English Catholic Teachers’ Association/Metropolitan Separate School Board, Toronto, 20 April 1982.
- “Women in the History of the Church,” Canadian Catholics for Women’s Ordination [now Catholic Network for Women’s Equality], Toronto, 21 January 1982.
- “Reclaiming Creative Options for Women from the History of the Church,” Canadian Catholics for Women’s Ordination [now Catholic Network for Women’s Equality], Toronto, 18 February 1982.
- “Theology of Jesus Christ,” condensed course in four talks and three discussion sessions for Permanent Deacon Program of the Archdiocese of Toronto, St. Augustine’s Seminary, Toronto, 16-17 January 1982; 10-11 March 1984.
- “Retracing Our Roots: Seeking a New Testament Norm regarding Women”; “Revisioning Our Past: Transforming Our Traditions about Women”; and “Rebuilding Our Future: Finding Sources for a Christian Feminism in Catholic Theology”: three talks for the St. Joan’s Alliance Conference on Women, Calgary, 7-8 May 1982.
- “The Vine and the Branches,” homily at eucharist, Newman Centre, University of Calgary, 9 May 1982.
- “Papal Ministry,” for external monks, St. John’s Abbey, Collegeville, MN, 18 January 1983; for Interparish Ecumenical Lenten Series, Detroit Lakes, MN, 27 February 1983.
- “Implementing Ecumenism in the Parish,” for deacon class of School of Theology, St. John’s University, Collegeville, MN, 17 May 1983.
- “Do This in Memory of Me’: A Response to Cardinal Carter’s Pastoral Letter,” Canadian Catholics for Women’s Ordination [now Catholic Network for Women’s Equality], Toronto, 23 February 1984.
- “Colloquium III on the Oppression of Women in the Church: Response to Roger Haight,” Regis College, Toronto, 24 February 1984.

“Understanding the Work of ARCIC” (with Eugene Fairweather), St. Gabriel’s Parish and All Soul’s Parish, Toronto, 4 March 1984.

“How Ecumenical Discussion Is Reshaping the Understanding of Authority in the Church,” University of St. Michael’s College Colloquium, 2 February 1984.

“Christian Identity and the Consensus in *Baptism, Eucharist, and Ministry*,” Institute for Ecumenical and Cultural Research, Collegetown, MN, for the statewide conference for 300 church leaders on “Christian Identity, Mission and Unity Today,” 21 June 1985.

“Interpreting the Sources of Christian Faith Today,” keynote presentation at a three-day conference of the Sisters of Mercy, Cincinnati Province, Cincinnati, 29 June 1985.

“Women in the Church,” Intercommunity Novitiate Classes, Toronto, 20 October 1986; 21 November 1988.

“The Church and Ecumenism,” lecture in undergraduate course “Basic Christian Beliefs,” St. Michael’s College, 1980, 1985, 1987, 1989, 1991.

“Rahner on Nature and Grace,” lecture in undergraduate course “Faith and Reason from Augustine to Rahner,” St. Michael’s College, 1998.

“Using Inclusive Language,” for student council program, USMC Faculty of Theology, 4 March 1986 and 17 November 1987; for M.R.E. Association program, 28 March 1990; for Liturgy Committee workshop, USMC Faculty of Theology, 6 November 1990; for Liturgy Committee of St. Joan of Arc Parish, Toronto, 20 March 1991.

“Jesus Falls the Second Time,” homily at the Way of the Cross, USMC Faculty of Theology, 23 February 1988.

“Why Ecumenical Dialogue? An Overview of ARCIC,” for St. Thomas (Anglican) Church-St. Peter’s (Roman Catholic) Church Lenten Program, 24 February 1988.

Respondent after Two Talks, Celebration of the Anniversary of the Chicago-Lambeth Quadrilateral, General Theological Seminary, New York, 7 March 1987.

“The Feminist Revolution, the Church and Modern Culture” for undergraduate course “Christianity and the Secular World,” St. Michael’s College, 31 March 1988; 16 March 1989; 5 April 1990.

“Petrine Ministry in the Context of Conciliar Fellowship” and “Response to BEM, ARCIC and Preparations for Lambeth”: for National Association of Diocesan Ecumenical Officers’ conference at the National Workshop on Christian Unity, Portland, Oregon, 12 April 1988.

“In the Service of Justice,” homily at the installation of Margaret Noseworthy as ecumenical chaplain in Provincial Court, Old City Hall, Toronto, 31 October 1988.

- “Waiting for Peace among the Churches,” homily at eucharist on the occasion of the visit of the Disciples of Christ-Roman Catholic International Commission for Dialogue to Hurstbourne Disciples of Christ Church, Louisville, Kentucky, 11 December 1988.
- “One Body in Christ,” homily at eucharist, Anglican-Roman Catholic Dialogue of Canada, Toronto, 27 January 1989.
- “Teaching and Learning: Authority in the Roman Catholic Church Today,” University of St. Jerome’s College, Waterloo, Ontario, 3 February 1989.
- “Liturgy as Prayer,” homily at morning prayer during liturgy workshop, Faculty of Theology, University of St. Michael’s College, 4 March 1989.
- “Reconciliation between Our Sister Churches,” homily at eucharist, St. Mary Magdalene (Anglican) Church, Toronto, 5 March 1989.
- “The Role of the Ordained Minister in Implementing the Roman Catholic Church’s Commitment to Ecumenism,” talk in formation program for Holy Cross seminarians, Toronto, 8 March 1989.
- “Authority in the Church,” talk in Christian Culture Series, Assumption University, Windsor, Ontario, 4 February 1990.
- “Setting the Mind on Things of the Spirit,” homily at eucharist, Emmanuel College, 4 April 1990.
- “Vatican II and a New Era of Ecumenical Dialogue,” in the series “Celebrating Ecumenical Dialogue: A Festival for the Twenty-Fifth Anniversary of Vatican II’s *Decree on Ecumenism*,” University of St. Michael’s College, 26 October 1989; St. Dominic’s Parish, Toronto, 19 April 1990; Catholic Information Centre, Toronto, 16 October 1990.
- “Looking Back and Planning Ahead,” in the series “Celebrating Ecumenical Dialogue: A Festival for the Twenty-Fifth Anniversary of Vatican II’s *Decree on Ecumenism*,” St. Timothy’s Parish, Toronto, 27 March 1990.
- Citation for James Cameron on the occasion of his receiving an honorary doctorate from the University of St. Michael’s College at the Faculty of Theology Convocation, 17 November 1990.
- “Progress Report on the Work of the Anglican-Roman Catholic Dialogue of Canada on the Ministries of Women in Canada and on Salvation,” Interchurch-Interfaith Committee of the Anglican Church of Canada, Toronto, 12 November 1990; Anglican-Roman Catholic Bishops’ Ecumenical Consultation, Aylmer, Quebec, 23 November 1990.
- “Reflections on Women’s Ordination,” Catholic Network for Women’s Equality, Toronto, 14 January 1991.
- “Anglicans and Roman Catholics in Convergence,” St. James (Anglican) Cathedral lecture series on ecumenism, Toronto, 29 January 1991.

“Evaluating the M.Div. Program on the Occasion of the Visit by the Association of Theological Schools,” for directors of religious communities with seminarians at the Faculty of Theology, University of St. Michael’s College, 18 March 1991.

“Steps Toward Unity: An Update on Anglican-Roman Catholic Convergence,” St. George (Anglican) Cathedral, Kingston, Ontario, 10 April 1991.

“[Wife Assault:] Looking Back at Theology,” at a conference on “A Cooperative Approach to Wife Assault” for clergy and social workers, sponsored by the Ontario Association of Professional Social Workers, Toronto, 25 April 1991.

“Two Movements Reforming Theology: The Ecumenical Movement and Feminist Theology,” for M.A. class, “Introduction to Systematic Theology,” School of Theology, St. John’s University, Collegeville, MN, 29 July 1991.

“Update and Comparison of Two Ecumenical Dialogues [Anglican-Roman Catholic Dialogue of Canada and Disciples of Christ-Roman Catholic International Commission for Dialogue],” for new diocesan ecumenical officers at the workshop of National Association of Diocesan Ecumenical Officers, Collegeville, MN, 30 July 1991.

“Solidarity in Sin, Solidarity in Grace, Solidarity in Ministerial Vocation,” homily at evening prayer, Faculty of Theology, University of St. Michael’s College, 22 October 1991.

“Speaking Boldly to Each Other on What Christ Has Accomplished,” homily at prayer service, Anglican-Roman Catholic Dialogue of Canada, Toronto, 8 November 1991.

“Understanding the Vatican’s Response to *The Final Report*,” at the Canadian College [for seminarians and priests], Rome, 8 December 1991.

“Ecumenical Dialogue and the New Creation,” homily at morning prayer at the consultation of the Faith and Order Commission, World Council of Churches, Holy Cross Greek Orthodox Seminary, Brookline, Massachusetts, 8 January 1992.

““And remember, I am with you always,”” homily at a service for the Week of Prayer for Christian Unity, Salvation Army College for Officer Training, Toronto, 30 January 1992.

“Ordained Ministry in Ecumenical Dialogue,” lecture in M.Div. course on ministry, School of Theology, St. John’s University, Collegeville, MN, 25 February 1993.

Speaker in debate, “Resolved: Women Should Be Ordained as Priests in the Roman Catholic Church,” College of St. Benedict/St. John’s University Forum, Collegeville, MN, 6 May 1993.

“Women in Church and Ministry,” lecture in M.Div. course on ministry, Faculty of Theology, University of St. Michael’s College, 3 November 1993.

“Christian Feminism in Conversation,” Westdale United Church, Hamilton, Ontario, 12 November 1993.

Homily at weekly liturgy, Faculty of Theology, University of St. Michael’s College, 22 February 1994.

Keynote speaker at conference on “Called To Be One in Heart and Soul,” National Workshop on Christian Unity,” Providence, RI, 12 April 1994.

“Ecumenical Formation in Light of Ecumenical Directory,” seminar at National Workshop on Christian Unity, Providence, RI, 12 April 1994.

“Teaching as a Vocation: Christian Ideals and Practical Skills” (with Michael Vertin), workshop with three presentations (including a skit) for Advanced Degree Students Association, Toronto School of Theology, 29 April 1994.

“Teaching as a Ministry” (with Michael Vertin), seminar for lay ministry SERVE group in Redemptorist summer program, Toronto, 29 May 1994.

Plenary speaker on “The Mission and Ministry of the Laity” and member of panel on “Practical Steps for Effective Ministerial Training in the Coming Decade,” conference on “Ministry in the Year 2000,” School of Theology, St. John’s University, Collegeville, MN, 28 June-1 July 1994.

“Ecumenism and Feminist Theology as Movements Reforming Theology,” lecture in M.A. course “Introduction to Theology,” School of Theology, St. John’s University, 1 August 1994.

Report on *The Church as Communion in Christ* of the Disciples of Christ-Roman Catholic International Commission for Dialogue, at the meeting of the Disciples of Christ Council on Christian Unity, Indianapolis, IN, 4 November 1994.

Speaker (with Michael Vertin) for day-long workshop on “The Problem of Evil,” Probe Workshop Series, Catholic Information Centre, Toronto, 1 October 1994.

Speaker on the proposed Lutheran-Roman Catholic Joint Declaration on Justification, conference on “The Church as a Communion of Churches” of the Centre for Catholic and Evangelical Theology, Northfield, Minnesota, 6 June 1995.

“Ecumenical Dialogue: Change of Heart, Change of Mind,” St. Joseph’s Centre lecture series on “Faith Issues for the Third Millennium,” Toronto, 4 October 1995.

Talk on the teaching of *Ut Unum Sint*, *Orientalis Lumen*, and the *Ecumenical Directory* on ecumenism for the St. Thomas School of Theology and the Committee for the Continuing Education of Priests of the Diocese of Galveston-Houston, Houston, Texas, 7 December 1995.

Panel member, “On Being a Lay Theologian,” sponsored by Committee on Lay Concerns, Faculty of Theology, University of St. Michael’s College, 30 January 1996.

Seminar on Roman Catholic Theology Today: Its Nature and Its Norms, for Basilian novices, Toronto, 5 July 1996.

“What’s News in Ecumenical Dialogue? A Challenge for Roman Catholic Journalists,” Catholic Press Association Convention (Midwest and Eastern regions), Toronto, 26 September 1996.

“Developments in Lutheran-Roman Catholic Dialogue,” Ontario Conference for Ecumenism (for diocesan ecumenical officers), Toronto, 4 November 1996.

Presenter in “Theological Foundations I,” Certificate Program in Catholic Leadership sponsored by Continuing Education Division, University of St. Michael’s College, 7-9 November 1996; 5-7 February 1998; 4-6 February 1999.

Visiting scholar on ecumenism, Aquinas College, Grand Rapids, Michigan (general lecture, undergraduate class lecture, TV interview, and talk at Grand Rapids ecumenical leaders’ breakfast), 20-21 March 1997.

“Karl Rahner on the Problem of Evil,” lecture in M.A. theology class, School of Theology, St. John’s University, Collegeville, MN, 10 July 1997.

“Lutheran-Roman Catholic Dialogue” as Panel Member, Clergy Seminar for the Diocese of Hamilton, Ontario, 16 September 1997.

Co-presenter, “The Reconciliation Journey: Receiving the International Lutheran-Roman Catholic Dialogue: How Will We Build on This Foundation?” Workshop for Lutheran and Roman Catholic Pastoral Ministers in the Diocese of Cleveland, Ohio, 8 May 1998.

“Understanding the Lutheran-Roman Catholic ‘Joint Declaration on Justification,’” Ontario Conference for Ecumenism (for diocesan ecumenical officers), Toronto, 3 November 1998.

Paul Wattson Lectures on Ecumenism, Toronto, sponsored by the Friars of the Atonement: “‘The Joint Declaration on Justification’: What Does It Mean?” 18 November 1998; “A Papacy for the Third Millennium,” 19 November 1998.

Keynote Speaker, “Repentance and the Exchange of Gifts,” Lutheran-Anglican-Roman Catholic conference, Peterborough, Ontario, 20 April 1999.

“What Is Ecumenical Dialogue?” Our Lady of Angels Spiritual Enrichment Lecture Series, Charlestown Retirement Community, Catonsville, MD, 28 February 2000

“Biblical Foundations of the Lutheran-Roman Catholic ‘Joint Declaration on Justification,’” Regis College, 5 October 2000.

“Purifying Memories and Exchanging Gifts” and “Understanding the ‘Joint Declaration on Justification’”: two lectures at St. Peter’s Seminary, London, Ontario, 9-10 November 2000.

- “What Catholics Need to Know about Ecumenism,” workshop for pastoral workers, Diocese of New Ulm, MN, 5-7 February 2001.
- “Changing Prospects and Hopes for Ecumenism,” panel member, at the annual convention of the Catholic Theological Society of America, Milwaukee, Wisconsin, 9 June 2001.
- “Behind the Scenes at the Synod,” Theology Event for the USMC Faculty of Theology, 7 November 2001.
- “In Search of our Common Origins: An Act in Interfaith Dialogue, from the Roman Catholic Perspective,” Metamode Institute, Toronto, 28 February 2002.
- “The Role of the Bishop,” Anglican and Roman Catholic bishops of Toronto, 4 April 2002.
- “Liturgy as a Place of Revelation,” St. Michael’s College Chaplaincy Workshop, 1 November 2002.
- “The Theme of ‘Church’ in International Ecumenical Dialogue,” Forum on Ecumenical Dialogue in Canada, sponsored by the Commission on Faith and Witness of the Canadian Council of Churches, 4 November 2002.
- “Recent Trends in Ecumenism,” Board of Directors of the Canadian Council of Churches, 13 November 2002.
- “The Nature of Ecumenical Dialogue,” workshop on Evangelical-Roman Catholic dialogue, McMaster Divinity School, Hamilton, 26 March 2003.
- “The Papacy in Ecumenical Dialogue,” Michaelmas conference, University of St. Michael’s College, 13 June 2003.
- “The Conversation between Monasticism, Feminism, and Ecumenism,” Ecumenical [Advisory] Board, members, and some oblates, St. Benedict’s Monastery, Madison, Wisconsin, 28 February 2004.
- “Theological Perspectives on the Laity,” conference on collegiality, sponsored by the Peter and Paul Seminar, at the Woodstock Theological Center, Georgetown University, Washington, DC, 17 April 2004.
- “An Appreciation for Patrick Henry and Dolores Schuh,” retirement dinner, Institute for Ecumenical and Cultural Research, Collegeville, MN, 17 April 2004.
- “Roman Catholic Response to ARCIC’s ‘Mary: Grace and Hope in Christ,’” public forum sponsored by Anglican-Roman Catholic Dialogue of Canada, Wycliffe College, Toronto, 3 November 2005.

- “No Turning Back: Ecumenical Achievements of the Last Pontificate and Ecumenical Challenges for the Present One,” King’s University College Religious Lecture (sponsored by the Sisters of St. Joseph of London, Ontario), London, Ontario, 22 February 2006.
- “Experiences as an Ecumenist in the Roman Catholic Church” and “Understanding Ecumenical Dialogue”: two lectures at St. Peter’s Seminary, London, Ontario, 23 February 2006.
- “Rethinking Infallibility,” Colledgeville Institute for Ecumenical and Cultural Research, Colledgeville, MN, 29 March 2007; Waterloo Lutheran Seminary, Waterloo, Ontario, 21 November 2007; Newman Center Illies Lectureship, St. Cloud, MN, 19 April 2008.
- “Magisterial Teaching on Infallibility,” Fully-Aware-Catholic Chaplaincy Program, College of St. Benedict, St. Joseph, MN, 29 March 2007.
- “The Church Local and Global,” contribution to a panel presentation at the National Workshop on Christian Unity, Chicago, 17 April 2007.
- “Reflections on the Experience of Eucharistic Hospitality at Bridgefolk,” Bridgefolk conference, Elkhart, Indiana, 27 July 2007.
- “Update on Catholic Ecumenism: Reflections on CDF *Responses to Some Questions on the Church*,” Colledgeville Institute for Ecumenical and Cultural Research, Colledgeville, MN, 18 October 2007.
- “Nature of Ecumenical Dialogue,” “Infallibility,” and “Developments on Apostolic Succession and on Mary”: three presentations at the Lutheran-Anglican-Roman Catholic Conference on Ecumenism, Durham, North Carolina, 7-8 November 2007.
- “Pray without Ceasing,” homily at the Toronto School of Theology service for the 100th anniversary of the Week of Prayer for Christian Unity, 23 January 2008.
- “You Are the Savior of the World: Christ as Savior of All Time and Every Place,” at a workshop for retired religious, Assumption University, Windsor, Ontario, 19 February 2008.
- Comments on “Called to Be One Church,” at a joint meeting of the Faith and Order committees of Canada and the U.S., Toronto, 1 April 2008.
- Presidential reflection during the celebration of the eucharist at the sixty-third annual convention of the Catholic Theological Society of America, Miami FL, 7 June 2008.
- Talks on the presence of Christ in the eucharist and on sacrificial interpretations of the eucharist, and panel participation, at Lutheran-Anglican-Roman Catholic conference sponsored by the Diocese of Charleston/Wheeling, West Virginia, Huttonsville, West Virginia, 11-13 May 2009.
- Talk and facilitator for “Faith Works,” a clergy workshop on the tenth anniversary of the *Joint Declaration on the Doctrine of Justification* (sponsored by the Dioceses of Winnipeg and Saint-

Boniface, the Ukrainian Eparchy of Winnipeg, and the Lutheran Diocese of Winnipeg); and homily at the worship service, Winnipeg, 20 May 2009.

Presentation on *Anglicanorum Coetibus*, USMC Faculty of Theology, 3 March 2010; for Program Committee, Collegeville Institute for Ecumenical and Cultural Research, Collegeville, MN, 15 April 2010.

Presentation on *Harvesting the Fruits*, for a meeting of the Commission on Ecumenical and Interreligious Dialogue, Archdiocese of Toronto, 9 April 2010.

Presentations on *Ut Unum Sint* and *Anglicanorum Coetibus*, Ontario ecumenical officers meeting sponsored by the Ontario Assembly of Catholic Bishops, Toronto, 22 April 2010.

“The Experience of Ecumenical Dialogue,” Board of the Canadian Council of Churches, Mississauga, Ontario, 25 November 2010.

“The Roman Catholic Perspective on Ecumenism,” St. Michael’s Cathedral Alive Young Adult Group, Toronto, 16 January 2011.

“A Fruitful Time: Early Years of the Anglican-Roman Catholic Dialogue of Canada (1976-1993),” at 40th anniversary celebration of the dialogue, Montreal, 13 November 2011. [Talk differs from publication by the same title.]

“Reflections on the Incarnation (with Karl Rahner as Guide),” “Reflections on the Passion and Death of Christ (with Hans Urs von Balthasar as Guide),” and “Reflections on the Church (with John of the Cross as Guide):” three presentations for Clergy Retreat, Anglican Diocese of Toronto, at Aurora, Ontario, 14 February 2012

“What is Ecumenical Dialogue?” for Basilian retirees in Anglin House and Orsini House, St. Michael’s College, 2 March 2012.

“Entering Ecumenical Dialogue,” for St. Michael’s College Student Union, 30 March 2012.

“The Study of Theology,” Regis College Convocation Address, 24 November 2012 [delivered by Michael Vertin]

5.D. Professional Service, Intellectual Leadership, and Consultant Work

5.D.1. WITHIN the University of St. Michael’s College and the Toronto School of Theology

Liturgy Committee, Faculty of Theology, 1984-2012.

Curriculum and Academic Planning Committee, Faculty of Theology, 1976-82, 1994-95.

M.Div. Committee, Faculty of Theology, 1983-86 (Chair 1984-86), 1987-88, 1989-92.

M.R.E. Committee, Faculty of Theology, 1986, 1994-95.

Admissions Committee, Faculty of Theology, 1987-92.

Ad Hoc Committee on Recruitment Policy, Faculty of Theology, 1991-92.

Ad Hoc Committee on Staffing Priorities, Faculty of Theology, 1981-82.

Review Committee on Staffing Priorities, Faculty of Theology, 1983-85.

Committee on Faculty Appointments, Faculty of Theology, 1988-91, 1997-98.

Search Committee for a Dean, Faculty of Theology, 1980, 1985, 2001-2002, spring 2009 (chair)

Search Committee for Appointment in New Testament, Faculty of Theology, 2001-2002.

Search Committee for Appointment in Patristics/Historical Theology, 2001-2002.

Search Committee for Appointment in Systematic Theology, Faculty of Theology, October 1998-June 2000; September 2003-December 2004.

Assessment Committee for Candidacy of Professor John Melloh, Faculty of Theology, 1990.

Review Committee for Michael Attridge, Faculty of Theology, 2008.

Review Committee, Christian McConnell, Fall 2009.

Tenure Committees for Stephen Dunn, Paul Fedwick, Brian Hogan, and John Kloppenborg, Faculty of Theology, 1989-90

Tenure Committee for Lorna Bowman, Faculty of Theology, 1990-91.

Tenure Committee for Mario D'Souza, 2001-2002.

Tenure Committee for Michael Attridge, spring 2010.

Tenure Committee for Dennis O'Hara, spring 2011.

Promotion Committees for Professors Daniel Donovan, Maureen Fritz, and Ellen Leonard, Faculty of Theology, 1990-91.

Committee for Planning Faculty of Theology Convocation, 1984.

Renovations and Interior Decoration Committee, Faculty of Theology, 1983-95.

Ad Hoc Committee on Space Allocation, Faculty of Theology, spring 1997.

Committee for Lay Concerns, Faculty of Theology, University of St. Michael's College, 1993-2004.

Committee to Plan Student Portfolios, Fall 2008.

Mentor, doctoral student teaching, Spring 2008; Spring 2009; Summer 2009.

Committee to Examine the AATS Recommendations, Faculty of Theology, 1980-81.

Presidential Review Committee on the USMC Faculty of Theology, 1984-85.

Committee to Revise the By-Laws of the Faculty of Theology, 1986.

Handbook Revision Committee, Faculty of Theology, 2009-11.

Principal Activities Committee for AATS Review, 2009-10; member, 2010-11.

Participant, University of Toronto Faculty Association workshop on faculty-administration negotiations, 18-19 May 2011.

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Committee for Planning Annual USMC John M. Kelly Theology Lecture, 1985-2012.

USMC Senate Forum/Staff Fellowship Committee, 1987-92 (chair 1989-92), 1999-2006; subcommittee for Day of Reflection, 1989-92; subcommittee on inclusiveness, 1999

Consultant to the series on "Women and the Church" of the USMC Continuing Education Division, Spring 1989; organizer and moderator for ecumenical panel, "Learning through Dialogue: The Experience of Churches That Ordain Women," within the series, 20 April 1989.

Consultant to the series on "Celebrating Ecumenical Dialogue: A Festival for the Twenty-Fifth Anniversary of Vatican II's *Decree on Ecumenism*," co-sponsored by the USMC Continuing Education Division the Archdiocese of Toronto Office of Ecumenical and Interfaith Affairs; presented four times from Fall 1989 through Fall 1990.

Organized a discussion of the "Oath and Profession of Faith" for faculty members of the three Toronto Roman Catholic faculties of theology, 6 July 1989.

Organized a discussion on "Instruction on the Ecclesial Vocation of the Theologian" for faculty members of the three Toronto Roman Catholic faculties of theology, 11 July 1990.

Member, Ad Hoc Committee on the Persian Gulf War, Faculty of Theology (students and faculty), Spring 1990; organized speaker-forum on "Is This War Just?", 6 February 1990

Consultant, Congregation of St. Basil, Committee on Theological Education, 9 November 1990.

Consultant, Congregation of St. Basil, visitation by superior to the USMC Basilian community, 12 February 1992.

Panel member, "Teaching Theology as a Lay Person," Faculty of Theology, 11 March 1997.

Panelist in discussion, "Identity Questions: The Faculty of Theology and the University of St. Michael's College," Faculty of Theology, 17 March 1999.

Presenter on the Commentary on *Ad Tuendam Fidem*, Advanced Degree Student Association, Toronto, 9 October 1998.

Consultant, 2004-2006 for *The Importance of Insight: Essays in Honour of Michael Vertin*, edited by David Liptay and John Liptay (Toronto: University of Toronto Press, 2007)

USMC Library Committee, 2007.

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Curriculum Committee, Theology Department, Toronto School of Theology, 1980-82, 1983-86, 1989-92.

Executive Committee, Theology Department, Toronto School of Theology, 1980-82, 1986-89, 1994-96, 2001-2002.

TST member, Search Committee for Systematics/Ethics Appointment, Trinity College, 1985-86.

TST member, Search Committee for Dean of Regis College, fall 1994.

TST member, Search Committee for Systematics Appointment at Regis College, 2000-2001.

TST member, Professional Study and Action Cluster (TST representative), Centre for Christian Studies, 1983-86.

Committee for Planning TST Faculty-Student Conference, 1984-85.

Special Committee of TST Executive Committee, 1986, to Review the AATS Report on the Events at St. Augustine's Seminary in 1984.

Advanced Degree Council, Toronto School of Theology, 2001-2002.

Ad Hoc Committee on Curriculum Planning and Scheduling, Theology Department, Toronto School of Theology, spring 2001.

Chair, Theology Department, Toronto School of Theology, 1 January-1 July 2003, 1 January 2004-1 July 2005.

Ecumenical Committee, Toronto School of Theology, 2008-2012.

5.D.2. BEYOND the University of St. Michael's College and the Toronto School of Theology

Co-organizer and Chair, one section of "The English Reformation Reassessed: Relations between Anglicans and Roman Catholics since 1533," co-sponsored by Fordham University and General Theological Seminary in New York City, 6-8 October 1983.

Consultant on "Christian Identity, Mission and Unity Today," a four-day statewide conference for 300 church leaders, Institute for Ecumenical and Cultural Research, Collegeville, MN, 21-24 June 1985.

Consultant to the Canadian Conference of Catholic Bishops in the preparation of section on authority in "Response of the Canadian Catholic Bishops to *The Final Report* of ARCIC-I," published in *Ecumenism* 88 (December 1987): 8-20.

Consultant to the Joint Working Group of the Vatican and the Faith and Order Commission of the World Council of Churches, December 1987, in the preparation of the study document "The Church: Local and Universal," Faith and Order Paper #150 (Geneva: World Council of Churches, 1990), pp. 1-15.

Consultant to the Canadian Feminist Bibliography Project, 1987-88.

Participant, Centenary Conference on "The Future of the Catholic University," St. Paul University, Ottawa, 28-31 August 1989.

Local arrangements organizer for a meeting of Disciples of Christ-Roman Catholic International Commission for Dialogue, Toronto, 5-12 December 1990.

Organizer and moderator, workshop on "The Contribution of the Ecumenical Movement to an Intellectually Vital Theology," at the annual convention of the Catholic Theological Society of America, Atlanta, Georgia, 14 June 1991.

Moderator, workshop on "Interchurch Marriage," at the annual convention of the Catholic Theological Society of America, Pittsburgh, 13 June 1992.

Consultant to Evangelical Lutheran Church in America in its study "Future Directions for Ecumenical Dialogue with Ecumenical Partners," West Palm Beach, Florida, 18-21 February 1993.

Consultant in a Pew Foundation study of the renewal of contemporary theology, Pasadena, CA, 6-7 March 1992; Collegeville, MN, 7-8 May 1993; Pasadena, CA, 1-3 October 1993.

Consultant to the Jesuit Centre for Faith and Social Justice in its discussion of faith and social justice programs, Toronto, 27 April 1994.

Consultant to Mike McManus and the Canadian Conference of Catholic Bishops on new CCCB television programs, Toronto, 30 August 1994.

Co-chair, consultation “Ecumenism among Us” [long-term planning for members of the Program Committee and selected members of summer consultations], Institute for Ecumenical and Cultural Research, 23-28 June 1995.

Participant, colloquium “Communion-Reunion” in honor of Jean-Marie Tillard, OP, Collège dominicain de philosophie et théologie, Ottawa, 24-25 November 1995.

Consultant to the Lutheran World Federation on the proposed document, “The Lutheran Understanding of Communion,” December 1995.

Consultant to Reese Fullerton and Associates (Santa Fe, NM), Irish contacts for Track Two peace negotiations in Northern Ireland, Spring 1996.

Consultant, project on the history and mission of the Institute for Ecumenical and Cultural Research, Collegeville, MN, August and October 1996.

Consultant and speaker on the nature of research in ecumenism at the retreat for the Board of Directors of the Institute for Ecumenical and Cultural Research, 16 October 1997.

Participant in a consultation on “The Future of Ecumenism,” Indianapolis, 7 November 1998.

Program planner, Ecclesiology Seminar for annual convention of the Catholic Theological Society of America, 2001-2002.

Appointed by the Canadian Conference of Catholic Bishops as one of two theological advisors to the five Canadian bishop-delegates to the 2001 World Synod of Bishops, Rome, 30 September-28 October 2001.

Consultant, Canadian Conference of Catholic Bishops to evaluate their participation in the Reformed-Roman Catholic dialogue on baptism and eucharist, Fall 2004.

Consultant and Co-chair, “Receptive Ecumenism and Catholic Learning,” an international conference at Ushaw College, Durham, UK, 12-17 January 2006.

Consultant on ecumenism for Archbishop Michael Peers for his work as delegate to the World Assembly of the World Council of Churches, 7 February 2006.

Consultant to Jesuit Forum for Social Faith and Justice, study of *Caritas in Veritate* by Pope Benedict XVI, Toronto, 10 September 2009.

Co-organizer and co-chair of three Mennonite-Roman Catholic conversations on “A Consistent Opposition to Violence” for 16-member invited group, Toronto, January-April 2010.

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External assessor of a candidate for tenure at Fuller Theological Seminary, Pasadena, CA, February 1988

External assessor of a candidate for promotion to full professor at Regis College, Toronto, March 1989;

External assessor of a candidate for promotion to full professor at the Catholic University of America, Washington, DC, July 1992.

External assessor of a candidate for hire as *professor ordinarius* by the Catholic University of America, March 2011.

Assessor of manuscripts for the *Journal of Ecumenical Studies*, December 1981 and September 1992; for the Wilfred Laurier Press, February 1982; for the University of Toronto Press, April 1993; for *Horizons*, May 2001; for the Catholic University of America Press, July 2003.

Pre-publication review of *Tracing the Sign of the Cross: Sexuality, Mourning, and the Future of American Catholicism* (New York: Columbia University Press, 2009) by Marian Ronan.

5.E. Media Activities

Interview on Women in the Church, for “Life in the Spirit” radio program, 21 April 1982.

Interview on ecumenism, for CHCH-TV (Hamilton), television program on ecumenism, 18 November 1982.

Interview on Cardinal Carter’s letter on the priesthood, for CTV television news, 25 January 1984; for CJRT “On the Line” radio program, 26 January 1984; for CBC “As It Happens” radio program, 27 January 1984.

Panel discussion on the papacy, for TV Ontario “Speaking Out” program, 13 September 1984.

Interview on women’s ordination, Toronto *Star Magazine*, April 1988.

Background information on papal visit, Detroit newspaper, spring 1987.

Background information on priesthood, *Catholic New Times*, spring 1988.

Interview on ecumenism, “No Glasnost for the Vatican,” *Kitchener-Waterloo Record* (4 March 1989): C5.

Interview on books and new developments in theology, “Written Word Reflects Theology in Transition,” *National Catholic Reporter* (11 August 1989): 24-25, 34.

- Interview on Archbishop James Hayes' statement for the Canadian Conference of Catholic Bishops on the sexual abuse cases at Mount Cashel Orphanage for CBC-TV, August 1989.
- Interview on ecumenism, "Christian Unity: Erasing the Biases", *Saturday Windsor Star* (27 January 1990): E6.
- Background information on Roman Catholic teaching on dissent and the Canadian visit of Philip Kaufman, OSB, *Catholic New Times*, January 1992.
- Interview on women's issues on the occasion of the 150th anniversary celebration of religious orders in the Toronto archdiocese, CBC-TV national news, 13 May 1992.
- Report on Appointment to Lutheran-Catholic International Commission for Dialogue, *Catholic Register*, 9 April 1994.
- Report on Appointment to Lutheran-Catholic International Commission for Dialogue, *Ecumenical People, Programs, Papers* (Institute for Ecumenical and Cultural Research), May 1994.
- Interview, "On Wanting To Be a Theologian for the Church," *Catholic New Times* (17 April 1994): 3.
- Interview on the Response of the Congregation of the Doctrine of the Faith on women's ordination, *Catholic New Times*, November 1995.
- Background consultant on Mary, "Talk of the Nation," U.S. National Public Radio, 8 September 1997.
- Background consultant on the pontificate of Pope John Paul II, CBC Radio, January 1998.
- Letter regarding courses taught at the Faculty of Theology, *The Mike*, 25 November 1998.
- Interview on World Synod of Bishops, *The Double Blue*. Spring 2002.
- Report on Team-Taught Course on Ecumenism, *Christian Courier*, 11 February 2002.
- Interview on Surmounting Obstacles to Christian Unity, *Providence Journal-Bulletin* (Rhode Island), 13 April 1994.
- Panelist on two "Goldhawk" TV talk shows: on the pontificate of John Paul II, and on the expectations for Benedict XVI, April 2005.
- Report of Appointment as Sisters of St. Joseph Chair in Theology, *St. Michael's Bulletin*, November 2007.
- Interview on Infallibility, *The Record* (Waterloo), 1 December 2007.

Interview on Anglican-Roman Catholic Relations, *Catholic Register*, 1 November 2009.

Interview on Evangelical-Roman Catholic Dialogue of Canada, *Catholic Register*, 23 January 2011.

Interview on Anglican-Roman Catholic Dialogue, *Catholic Register*, 13 February 2011.

Interview on Infallibility, *Salt Lake Tribune*, 22 March 2011.

Report of Reception of Washington Theological Consortium Ecumenism Award, *Catholic Register*, 23 January 2012.

6. PRINCIPAL SUPERVISOR OF GRADUATE STUDENT RESEARCH

6.A. Master's Theses/Projects: 8

6.B. Doctoral Dissertations: 10

7. TITLES OF ALL DOCTORAL DISSERTATIONS SUPERVISED

Colleen O'Reilly, "The Emergence of a World Church: Karl Rahner's Basic Theological Interpretation of the Second Vatican Council" (1998)

Elaine MacMillan, "Conciliarity in an Ecclesiology of Communion: The Contributions of the Anglican-Roman Catholic International Commission's Final Report" (2000)

Joseph Hartzler, SM, "We Beg to Differ: The Roman Catholic Church in the United States as a Public Church" (2000)

Catherine Clifford, "The Groupe des Dombes: A Dialogue of Conversion" (2001)

Josephine Lombardi, "The Universal Salvific Will of God in Official Documents of the Roman Catholic Church: Recovering the Wideness of God's Mercy" (2005)

Constance Price, "Pneumatology in the International Roman Catholic-Pentecostal Dialogue, 1972-1997: Areas for Further Study" (2007)

Russel Murray, OFM, "The Call of Dialogue: Reading the Papacy through the Lens of the Anglican-Roman Catholic International Commission" (2008)

Mary Christine Mader, "Where the Laity's Participation in the Threefold Office of Christ Intersects with Ordained Roles: Vatican II's Contribution to an Understanding of this Overlap" (2008)

Pamela McCann, "Karl Rahner as a Resource for the Theology of the *Sensus Fidelium*: The Canonical Implications of His Vision" (2009)

Brett Salkeld, “Transubstantiation: Sign and Reality in Ecumenical Dialogue” (2013) [co-director]

8. COURSES TAUGHT [all at USMC Faculty of Theology unless otherwise indicated]

Foundations of Theology, 1976-77 (with tutor, 68 students); 1977-78 (41 students); 1978-79 (with tutors, 87 students); 1979-80 (37 students); 1980-81 (34 students); 1981-82 (with tutor, 66 students); 1983-84, 63 students, including 8 M.A.); 1984-85 (43 students, including 4 M.A.); 1985-86 (42 students, including 6 M.A.); 1986-87 (with grading tutor, 58 students, including 10 M.A.); 1987-88 (with tutor, 62 students including 13 M.A.); 1988-89 (32 students); 1989-90 (32 students); 1990-91 (32 students, including 2 M.A., 1 Th.D.); 1991-92 (50 students, including 19 M.A., 1 Th.D.); 1993-94 (55 students, including 10 M.A.); 1994-95 (36 students, including 6 M.A.); 1995-96 (61 students, including 12 M.A.); 1996-97 (with grading tutor, 49 students, including 11 M.A., 1 Ph.D.); 1997-98 (with grading tutor, 48 students including 9 M.A., 1 Ph.D.); 1998-99 (with grading tutor, 21 students including 4 M.A.); 2000-2001 (with grading tutor, 10 students including 2 M.A.); 2001-2002 (23 students); 2002-2003 (19 students); 2003-2004 (28 students); 2004-2005 (28 students); 2005-2006 (34 students); 2007-2008 (27 students); 2008-2009 (23 students including 2 M.A.); 2009-10 (19 students including 3 M.A.); 2010-2011 (9 students, including 2 A.D.)

Theology of Jesus Christ, 1976-77 (with Walter Principe, 18 students); 1977-78 (17 students); 1978-79 (20 students); 1979-80 (37 students); 1980-81 (38 students); 1981-82 (28 students); 1983-84 (38 students); 1984-85 (39 students); 1987-88 (32 students); 1988-89 (27 students); 1989-90 (27 students)

Theological Anthropology I, 1976-77 (42 students); 1977-78 (35 students); 1978-79 (36 students); 1979-80 (36 students); 1980-81 (32 students); 1980-81, intersession (22 students); 1981-82 (27 students); 1983-84 (35 students); as “Creation, Human Nature, The Fall,” 1984-85 (36 students); 1985-86 (33 students); 1988-89 (28 students); 1989-90 (27 students)

History of Christian Thought I, 1980-81 (tutor for Robert Barringer, 22 students)

History of Christian Thought II, 1980-81 (tutor for Eugene Fairweather, 12 students)

Christian Theologies in Dialogue, 1977-78 (9 students); 1978-79 (15 students); 1979-80 (16 students); 1984-85 (34 students); as “Ecumenism: Christian Theologies in Dialogue,” Summer 1986, in School of Theology, St. John’s University, Collegeville, MN (7 M.A. students and 1 auditor); as “Christian Theologies in Dialogue,” 1986-87 (20 students); as “Ecumenical Dialogue,” 1988-89 (13 students, including 6 AD); as “Christian Theologies in Dialogue,” 1990-91 (14 students, including 5 A.D.); 1994-95 (10 students, including 6 A.D. students, 2 as reading course); 1997-98 (6 A.D. students); 1998-99 (3 students); as “Ecumenical Dialogue,” Summer 1999, ” in School of Theology, St. John’s University, Collegeville, MN (6 M.A. students); 2000-2001, (11 students, including 7 A.D. students)

Mystery of the Triune God, 1985-86 (33 students); 1986-87 (25 students); 1987-88 (21 students); 1988-89 (28 students); 1989-90 (16 students); 1990-91 (34 students); 1991-92 (29 students); 1994-95 (17 students); 1995-96 (17 students); 1996-97 (17 students); 1997-98 (9 students); 1998-99 (17 students);

2000-2001 (15 students); 2001-2002 (10 students); 2002-2003 (14 students); 2003-2004 (13 students, including 5 A.D.); 2004-2005 (3 students); 2005-2006 (11 students); 2007-2008 (18 students); 2009-2010 (10 students)

Introduction to Systematic Theology (Rahner), 1981-82 (15 M.A. students)

Theological Reflection Seminar for field education, 1980-81 (with Carolyn Dawson, 6 students); 1981-82 (6 students); 1983-84 (6 students)

Women in Theological Perspective, 1980-81 (32 students); 1983-84 (30 students); Summer 1985, in School of Theology, St. John's University, Collegeville, MN (8 M.A. students); 1985-86 (33 students); 1987-88 (32 students, including 1 A.D. as reading course); 1989-90 (26 students, including 5 AD); as "Ecumenism and Feminism," Summer 1991, in School of Theology, St. John's University, Collegeville, MN

Anglican and Roman Catholic Theologies in Convergence, 1983-84 (with Eugene Fairweather, 36 students); 1985-86 (with Eugene Fairweather, 9 students)

Theology of Rahner: Openness and Gift, 1984-85 (11 students); 1990-91(11 students, including 7 A.D.); 1993-94 (11 students, including 9 A.D.); 1995-96 (15 students, including 12 A.D.); 1998-99 (6 students, including 5 A.D.); 2000-2001 (7 A.D. students); 2001-2002 (4 A.D. students); 2003 (7 A.D. students), 2005-2006 (5 A.D. students); 2007-2008 (8 A.D. students, 1 B.D. student as reading course); 2009-2010 (6 A.D. students)

Authority in Ecumenical Dialogue, 1987-88 (5 A.D. students); 1989-90 (8 A.D. students); 2003-2004 (8 A.D. students); 2008-2009 (6 A.D. students including 1 audit); 2010-11 (3 A.D. students)

First Vatican Council, 1988-89 (4 A.D. students); as "Rethinking Vatican I on Revelation and Authority," 1991-92 (4 students, including 3 A.D. students); 1996-97 (2 A.D. students)

Transformed by Grace, 1990-91 (36 students)

Creation, Fall, Grace and Glory, 1991-92 (17 students, including 1 A.D. as reading course); 1993-94 (20 students, including 1 A.D. as reading course); 1994-95 (19 students, including 1 A.D. as reading course); 1996-97 (8 students); 1998-99 (9 students); 2000-2001 (10 students); 2002-2003 (4 students); 2008-2009 (24 students); 2010-2011 (7 students)

Four Movements Reforming Theology, 1991-92 (8 students, including 2 A.D.); 1993-94 (22 students, including 13 A.D.); 1995-96 (14 students, including 5 A.D.); 1996-97 (12 students, including 2 A.D.); 2001-2002 (7 students)

Rahner as a Resource for Pastoral Ministry, 1997-98 (5 students including 1 A.D.)

Breakthroughs and Barriers in Ecumenical Dialogue, (co-taught with Peter Wyatt and George Vandervelde) 2002-2003 (11 students); 2004-2005 (8 students); (taught alone) Spring 2008 (5 students, including 3 A.D.);

Barth and Rahner: Theologians of Modernity, (co-taught with Joseph Mangina) 2005-2006 (11 A.D. students)

New Directions in Magisterial Teaching, 2005-2006 (8 students, including 4 A.D.); summer 2009 (6 students, including 1 A.D.); 2009-2010 (7 students, including 5 A.D.)

Using the Bible (co-taught with Colleen Shantz) 2009-2010 (9 students including 4 A.D. students, 1 audit)

9. PUBLICATIONS

9.A. Books Written

Triumph in Defeat: Infallibility, Vatican I, and the French Minority Bishops. Washington, DC: The Catholic University of America Press, 1988.

[Pre-publication reviews by Paul A. Crowe Jr. (President, Council on Christian Unity of the Disciples of Christ); George Lindbeck (Yale University); Kilian McDonnell (St. John's University, Collegeville, MN); Francis Schüssler-Fiorenza (Harvard University); Jean-Marie Tillard (Collège dominicain de philosophie et de théologie, Ottawa); and J. Robert Wright (General Theological Seminary)]

[Post-publication reviews in *Horizons* 16 (1989): 353-72 as the Review Symposium book by four reviewers (Richard Costigan, Loyola University, Chicago; Francis Schüssler-Fiorenza, Harvard University; John T. Ford, Catholic University of America; and Mary Jo Weaver, Indiana University) with my "Author's Response," pp. 366-72; also reviews by John T. Ford in *Theological Studies* 50 (1989): 599-600; Francis A. Sullivan, *Gregorianum* 70 (1989): 568-70; Jeffrey Gros, *Dialog* 28 (1989): 240; Peter Hebblethwaite, *The Times Literary Supplement* 4517 (October 27-November 2, 1989): 1188; William Portier, *Catholic Historical Review* 75 (1989): 718-719; Joseph N. Moody, *Toronto Journal of Theology* 5 (1989): 329-30; Peter Sterns, *Journal of Church and State* 31 (1989): 563-64; John Kent, *New Blackfriars* 70 (1989): 568-69; Steven Englund, *Los Angeles Times* (September 1, 1990): F19; Lawrence F. Murphy, *Studies in Religion/Sciences Religieuses* 19 (1990): 114-115; Achiel Peelman, *Eglise et Theologie* 21 (1990): 404; David Thompson, *Mid-Stream* 30 (1991): 89-91; Paul Misner, *Religious Studies Review* 17 (1991): 88.

The Ecumenical Gift Exchange. Collegeville, MN: Liturgical Press, 1998.

[Pre-publication reviews by Richard Mouw (President, Fuller Theological Seminary, Pasadena); Michael Root (Director, Institute for Ecumenical Research, Strasbourg, France); George Tavard (emeritus); Jean-Marie Tillard (Collège dominicain de philosophie et de théologie, Ottawa); Joann Wolski Conn (Neumann College, Philadelphia)]

No Turning Back: The Future of Ecumenism, edited by Michael Vertin. Collegeville, MN: Liturgical Press, 2014.

[Pre-publication reviews: pending.]

9.B. Books Edited

That the World May Believe: Essays on Mission and Unity in Honour of George Vandervelde, edited by Margaret O’Gara and Michael Goheen. Lanham, MD; New York; Toronto: University Press of America, 2006.

9.C. Chapters in Books

“The Episcopate, the Universal Primacy, and the Growth of Understanding: A Roman Catholic Response to Robert Wright.” *Quadrilateral at One Hundred: Essays on the Centenary of the Chicago-Lambeth Quadrilateral, 1886/88--1986/88*, edited by J. Robert Wright. Cincinnati: Forward Movement; London and Oxford: Mowbray, 1988, 47-54.

“Ecumenism and Feminism in Dialogue on Authority.” *Women and the Church: The Challenge of Ecumenical Solidarity in an Age of Alienation*, edited by Melanie May. Grand Rapids, MI: Eerdmans; New York: Friendship Press for Commission on Faith and Order of the National Council of Churches of Christ in the USA, 1991, 118-37.

“Reinterpretation and Reception [of the Doctrine of Justification].” *The Doctrine of Justification: Its Reception and Meaning Today*, edited by Karen L. Bloomquist and Wolfgang Greive. Geneva: Lutheran World Federation, 2003, 219-24.

“Understanding Infallibility.” *Sapere teologico e unità della fede: Studi in onore del Prof. Jared Wicks*, edited by Carmen Aparicio Valls et al. Rome: Gregorian University Press, 2004, 519-34.

“A Roman Catholic Perspective on *Ius Divinum*.” *The Church as Koinonia of Salvation: Its Structures and Ministries*, edited by Randall Lee and Jeffrey Gros. Lutheran and Catholics in Dialogue, Volume 10. Washington, DC: U.S. Conference of Catholic Bishops, 2005, 226-46. Reprinted in *No Turning Back: The Future of Ecumenism*, 163-85.

“The Significance of ‘The Joint Declaration on the Doctrine of Justification’ and the Next Steps in Ecumenical Dialogue.” *The Gospel of Justification in Christ: Where Does the Church Stand Today?* edited by Wayne C. Stumme. Grand Rapids, MI: Eerdmans, 2006, 27-41.

“Editors’ Introduction” (with Michael Goheen). *That the World May Believe*, v-x.

“The Theological Significance of Friendship in the Ecumenical Movement.” *That the World May Believe*, 125-32. Reprinted as “Friendship in the Ecumenical Movement: Its Theological Significance” in *No Turning Back: The Future of Ecumenism*, 28-37.

“Two Accounts of Reception.” *The Importance of Insight: Essays in Honour of Michael Vertin*, edited by John Liptay and David Liptay. Toronto: University of Toronto Press, 2007, 116-124.

- “Response [to Brad Gregory].” *Martyrdom in Ecumenical Perspective*, edited by Peter Erb et al. Waterloo, Ontario: Pandora Press, 2007, 59-67.
- “‘Seeing in a New Light’: A Roman Catholic Perspective on Anabaptist Martyrs.” *Martyrdom in Ecumenical Perspective*, edited by Peter Erb et al. Waterloo, Ontario: Pandora Press, 2007, 109-120.
- “Receiving Gifts in Ecumenical Dialogue.” *Receptive Ecumenism and the Call to Catholic Learning*, edited by Paul D. Murray. Oxford: Oxford University Press, 2008, 26-38.
- “Disciples of Christ-Roman Catholic International Commission for Dialogue: Sharing the Fruits.” *Celebrating a Century of Ecumenism*, edited by John Radano. Grand Rapids, MI: Eerdmans, 2012, 236-48.
- “Remaining in the Truth: Catholics in Dialogue with Disciples of Christ and Lutherans about Teaching Authority.” *Toward the Restoration of Unity: Ecumenical Achievements and Hopes on the Eve of 2017*, edited by Donald Bolen and Nicholas Jesson. Festschrift in honor of Monsignor John A. Radano. Grand Rapids, MI: Eerdmans, forthcoming. Printed as “Teaching Authority: Catholics, Disciples of Christ, and Lutherans” in *No Turning Back: The Future of Ecumenism*, 186-205.

9.D. Articles in Refereed Journals

- “On the Way to a Truly Ecumenical Council.” *One in Christ* 17 (1981): 335-39.
- “The Church as Sign: A Roman Catholic Response.” *Mid-Stream* 23 (1984): 396- 99.
- “Infallibility in the Ecumenical Crucible.” *One in Christ* 20 (1984): 325-45.
- “Understanding ‘A Certain Though Imperfect Communion’ between Anglicans and Roman Catholics.” *Mid-Stream* 25 (1986): 190-99. Reprinted in *The Ecumenical Gift Exchange*, 93-103.
- “The Nature of Koinonia: A Roman Catholic Understanding.” *Mid-Stream* 25 (1986): 339-50.
- “Reception as Key: Unlocking ARCIC on Infallibility.” *Toronto Journal of Theology* 3 (1987): 41-49. Reprinted in *The Ecumenical Gift Exchange*, 81-91.
- “The Meaning of Ecumenism.” *Ecumenical People, Programs, Papers* [Bulletin of the Collegeville Institute for Ecumenical and Cultural Research, Collegeville, MN], November 1987, 13-16, 25.
- “The Petrine Ministry in the Ecumenical Gift Exchange.” *Grail: An Ecumenical Journal* 6 (1990): 51-71.
- “Listening to Forgotten Voices: The French Minority Bishops of Vatican I and Infallibility.” *Theology Digest* 37 (1990): 1-13. Reprinted in *The Ecumenical Gift Exchange*, 45-62.

- “Rethinking Infallibility” (Chancellor’s Lecture). Toronto: Regis College, 1994.
- “Shifts below the Surface of the Debate: Ecumenism, Dissent, and the Roman Catholic Church.” *The Jurist* 56 (1996): 357-86. Reprinted as “Ecumenism, Dissent, and the Roman Catholic Church: Shifts below the Surface of the Debate” in *The Ecumenical Gift Exchange*, 105-33.
- “A Roman Catholic Perspective on the Content and Authority of Councils of the Church.” *Mid-Stream* 35 (1996): 433-64.
- “Apostolicity in Ecumenical Dialogue: An Overview,” *Mid-Stream* 37 (1998): 175-212.
- “An Exchange of Gifts.” *Seminary Ridge Review* 3/1 (2000-2001): 42-57.
- “Counter-Evidence of Infallibility’s Exercise.” *The Jurist* 59 (1999): 448-68. [Article written in 2001; issue back-dated because of journal’s temporary lapse in publication.]
- “Three Successive Steps to Understanding Vatican I’s Teaching on Papal Primacy.” *The Jurist* 64 (2004): 208-223. Reprinted as “Understanding Vatican I on Papal Primacy” in *No Turning Back: The Future of Ecumenism*, 61-78.
- “Mixed Messages” [On Ecumenism during the Pontificate of Pope John Paul II]. *Pro Ecclesia* 14 (Summer 2005): 261-265.
- “Openness and Gift: Themes from Rahner’s Theology.” *Science et Esprit* 59 (2007): 373-86.
- “Ecumenical Dialogue: The Next Generation.” *Origins* 38 (2008-09): 154-63. Reprinted in Catholic Theological Society of America Proceedings 63 (2008): 84-103; and in *No Turning Back: The Future of Ecumenism*, 206-231.
- “Response to Kinnamon, Bouteneff, and Daniels.” *Journal of Ecumenical Studies* 45:2 (2010): 296-98.
- “Toward the Day When We Will Keep the Feast Together.” *Pro Ecclesia* 19 (2010): 260-78.
- “‘Seeing in a New Light:’ From Remembering to Reforming in Ecumenical Dialogue.” *The Jurist* 71 (2011): 59-76.
- “Witnessing the Ecumenical Future Together.” *Journal of Ecumenical Studies* 46 (2011): 368-77.

9.E. Joint Statements of Which I was a Co-drafter

Anglican-Roman Catholic Dialogue of Canada, “Agreed Statement on Infallibility.” *Journal of Ecumenical Studies* 19 (1982): 86-87. (I was one of three co-drafters.)

Roman Catholic Subcommittee of the Anglican-Roman Catholic Dialogue of Canada, “Canadian ARC: Remarks on the Congregation for the Doctrine of the Faith’s ‘Observations on *The Final Report of*

ARCIC, ' April 1983: Remarks by the Roman Catholic Sub-Committee." *One in Christ* 20 (1984): 272-86. (I was one of four co-drafters.)

Disciples of Christ-Roman Catholic International Commission for Dialogue, "Agreed Account of Eighth Meeting [1985: Mandeville, Jamaica]." *Mid-Stream* 25 (1986): 419-25.

Disciples of Christ-Roman Catholic International Commission for Dialogue, "Agreed Account of the Ninth Meeting [1986: Cambridge, England]." *Mid-Stream* 27 (1988): 414-19. (I was one of four co-drafters.)

Disciples of Christ-Roman Catholic International Commission for Dialogue, "Agreed Account of the Tenth Meeting (1987): Duxbury." *Mid-Stream* 27 (1988): 419-27. (I was one of four co-drafters.)

Disciples of Christ-Roman Catholic International Commission for Dialogue, "Agreed Account of the Eleventh Meeting [1988: Gethsemani, Kentucky]." *Mid-Stream* 29 (1990): 279-89. (I was one of four co-drafters.)

Disciples of Christ-Roman Catholic International Commission for Dialogue, "Agreed Account of the Twelfth Meeting [1989: Venice]." *Mid-Stream* 29 (1990): 290-303. (I was one of four co-drafters.)

Members of the Catholic Theological Society of America, "Statement of Catholic Theological Society of America Members" ["Do Not Extinguish the Spirit," a Statement by Members of the Catholic Theological Society of America in the U.S. and Canada on the Twenty-Fifth Anniversary of the Close of the Second Vatican Council"]. *Origins* 20 (1990-91): 461, 463-67. (I was one of three co-drafters.)

Anglican-Roman Catholic Dialogue of Canada, "Agreed Statement of the Anglican-Roman Catholic Dialogue of Canada on the Experience of the Ministries of Women in Canada." *Ecumenism* 103 (September 1991): 4-24. (I was one of two co-drafters.) Reprinted as "Reflections on the Experience of Women's Ministries." *Origins* 21 (1991-92): 605, 607-617.

Disciples of Christ-Roman Catholic International Commission for Dialogue, *The Church as Communion in Christ: Report of the Disciples of Christ-Roman Catholic International Commission for Dialogue (1983-1992)*. Indianapolis, Indiana: Council on Christian Unity, 1994. (I was one of four co-drafters.) Reprinted in *Mid-Stream* 33 (1994): 219-38.

Disciples of Christ-Roman Catholic International Commission for Dialogue, "1994 Agreed Account of the Disciples of Christ-Roman Catholic International Commission for Dialogue [Indianapolis]." *Mid-Stream* 34 (1995): 77-86. (I was one of four co-drafters.)

Disciples of Christ-Roman Catholic International Commission for Dialogue, "Disciples of Christ-Roman Catholic International Commission for Dialogue Agreed Account [Bethany, West Virginia: 1996]." *Mid-Stream* 35 (1996): 477-89. (I was one of four co-drafters.)

Disciples of Christ-Roman Catholic International Commission for Dialogue, "Disciples of Christ-Roman Catholic International Commission for Dialogue Agreed Account [Venice, 1997]." *Mid-Stream* 38 (1999): 79-86. (I was one of four co-drafters.)

Disciples of Christ-Roman Catholic International Commission for Dialogue, "Disciples of Christ-Roman Catholic International Commission for Dialogue Agreed Account [Aibonito, Puerto Rico, 1998]," *Mid-Stream* 38 (1999): 145-53. (I was one of four co-drafters.)

Disciples of Christ-Roman Catholic International Commission for Dialogue, "Disciples of Christ-Roman Catholic International Commission for Dialogue Agreed Account [St. Meinrad, Ind., 1999]." *Mid-Stream* 40 (2001): 51-58. (I was one of four co-drafters.)

Disciples of Christ-Roman Catholic International Commission for Dialogue, "Disciples of Christ-Roman Catholic International Commission for Dialogue Agreed Account [Halifax, 2000]." *Mid-Stream* 40 (2001): 148-58. (I was one of three co-drafters.)

Disciples of Christ-Roman Catholic International Commission for Dialogue, "Receiving and Handing on the Faith: The Mission and Responsibility of the Church (1993-2002)." *Mid-Stream* 41 (2002):51-77. (I was one of three co-drafters.)

Disciples of Christ-Roman Catholic International Commission for Dialogue, "The Presence of Christ in the Church, with Special Reference to the Eucharist (2003-2009)." *The Pontifical Council for Promoting Christian Unity Information Service* 141 (2013): 28-43. (I was one of three co-drafters.)

9.F. Papers and Abstracts in Conference Proceedings

"Infallibility and the French Minority Bishops of the First Vatican Council." *Catholic Theological Society of America Proceedings* 35 (1980): 212-16.

"Infallibility and the Contribution of Anglican-Roman Catholic Dialogue." *Catholic Theological Society of America Proceedings* 35 (1980): 234-39.

"August Hasler and Papal Infallibility." *Catholic Theological Society of Proceedings* 36 (1981): 185-86.

"Pictures and Problems: A Response to 'The Ecclesial and Cultural Roles of Theology,' by Joseph Komonchak." *Catholic Theological Society of Proceedings* 40 (1985): 33-35.

"New Perspectives on the Unity of the Church." *Proceedings of the Catholic Commission for Intellectual and Cultural Affairs* 11 (1992): 35-52.

"On the Road toward Unity: The Present Dialogue among the Churches." *Catholic Theological Society of America Proceedings* 48 (1993): 18-40. Reprinted in *The Ecumenical Gift Exchange*, 1-28.

“The Holy Spirit’s Assistance to the Magisterium in Teaching: Theological and Philosophical Issues” (with Michael Vertin). *Catholic Theological Society of America Proceedings* 51 (1996): 125-42. Reprinted in *No Turning Back: The Future of Ecumenism*, 101-123.

“*Apostolicae Curae* after a Century: Anglican Orders in Light of Recent Ecumenical Dialogue on Ordained Ministry in the Church.” *Canon Law Society of America Proceedings* 60 (1998): 1-18. Reprinted as “Anglican Orders and Ecumenical Dialogue on Ordained Ministry” in *No Turning Back: The Future of Ecumenism*, 79-100.

9.G. Book Reviews

Review: *How the Pope Became Infallible: Pius IX and the Politics of Persuasion*, by August B. Hasler. *Laval théologique et philosophique* 39 (1983): 120-21.

Review: *Vatican I et les évêques uniates: Une étape éclairante de la politique romaine à l’égard des Orientaux (1867-1870)*, by Constantin G. Patelos. *The Catholic Historical Review* 70 (1984): 607-608.

Review: *Consensus of the Church and Papal Infallibility: A Study in the Background of Vatican I*, by Richard Costigan. *The Jurist* 68 (2008): 598.

9.H. Popular Articles

“New Directions for Ecumenical Dialogue” (cassette tape lecture). Collegetown, MN: Liturgical Press, 1986).

“Another Step on the Road to Unity.” *Ecumenism* 103 (September 1991): 3.

“Formation for Transformation: The Ecumenical Directory Sets a Big Agenda.” *Ecumenism* 117 (March 1995): 23-26. Reprinted in *The Ecumenical Gift Exchange*, 151-56.

“Responses to Rome: Margaret O’Gara.” *Commonweal* 123 (January 26, 1996): 16-17.

“Catholicity and the Unity of the Church.” *The Mike* [student newspaper of St. Michael’s College] 52 (1999): 11.

“Entering the Rhythm of Ecumenical Dialogue.” *Trinity College* [Washington, DC] *Alumnae Journal* (Spring 2000): 8-9.

“Lutheran and Catholics: Ending an Old Argument.” *Commonweal* 127 (January 14, 2000): 8-9.

“United in the Faith” [report on the 2001 World Synod of Bishops]. *The Catholic Register* (December 23, 2001): 9.

- “Being a Global Church: Strengths and Challenges.” Posted on <http://bridgefolk.net> on April 16, 2009. Reprinted as “The Catholic Church in the World Today” in *No Turning Back: The Future of Ecumenism*, 3-6.
- “Ecumenical Dialogue in Canada Today.” *Ecumenism* 152 (December 2003): 30-32. Reprinted in *No Turning Back: The Future of Ecumenism*, 7-10.
- “Growing Up *Commonweal*” (with Monica O’Gara). *Commonweal* 131 (November 5, 2004): 17-18.
- “Making Peace for Peacemaking.” *Benedictine Bridge* [newsletter of Holy Wisdom Monastery, Middleton, WI] 17 (Ordinary Time 2005): 6-9. Reprinted in *No Turning Back: The Future of Ecumenism*, 11-15.
- “Ecumenism’s Future: What to Look for under Benedict XVI.” *Commonweal* 132 (July 15, 2005): 17-18.
- “Pray without Ceasing.” *Bondings* [quarterly newsletter of the Oblates of St. Francis de Sales, Toledo–Detroit Province] 21 (Spring 2008): 6–8. Reprinted in *No Turning Back: The Future of Ecumenism*, 23-27.
- “Table Manners: Christ’s Lavish Hospitality.” *Commonweal* 136 (February 27, 2009): 13-14. Reprinted as “Table Manners: Jesus’ Lavish Hospitality” in *No Turning Back: The Future of Ecumenism*, 38-41.
- “Old Wine, New Wineskins.” *Bearings* [semi-annual publication of the Collegeville Institute for Ecumenical and Cultural Research, Collegeville, MN] (Autumn-Winter 2010): 22-24.
- “A Fruitful Time: Early Years of the Anglican-Roman Catholic Dialogue of Canada (1976-93).” *Ecumenism* 182 (Summer 2011): 11-14.

10. FOREIGN TRAVEL AND MODERN LANGUAGE EXPERIENCE

Dissertation research in the Bibliothèque Nationale, the Archives Nationales, the Archives de l’Archevêché de Paris, the library of the journal *Études*, and the library of l’Institut Catholique, Paris, May--December 1974.

Reading and speaking knowledge of French and German; reading and speaking knowledge of French improved through French courses at the Alliance Française, Toronto, full-years 2000-2011; German improved through German language courses audited at University of Toronto 1995-98; German language courses for credit at Goethe Institute summers 1996, 1997, full-years 1998-2006, 2007-2011; German tutorials at St. John’s University, Collegeville, MN, summers 1997, 1999, 2002, full-year 2006-2007; intensive German language courses at the Goethe Institute (Munich, 2 months, 1999; Weimar, 2 weeks, 2000; Munich, 2 weeks, 2000; Rothenburg ob der Tauber, 2 weeks, 2001, 2004; Dresden, 2 weeks, 2002; Hamburg, 2 weeks, 2003; Bonn, 4 weeks, 2005; Heidelberg, 3 weeks, 2006; Berlin, 2 weeks, 2007; Munich, 2 weeks, 2008; Weimar, 2 weeks, 2009; Frankfurt, 1 week, 2011.

Week-long ecumenical dialogue meetings in Cambridge (1986; half-week in 1990, 1991, 1992, 1993, 1996, 1997, 1999, 2000), Venice (1983, 1989, 1997), Kingston and Mandeville, Jamaica (1985), Rome (1991, 1993, 2001, 2006), Bosé, Italy (1995, 2000), Karjaa, Finland (1995), Rottenburg am Neckar, Germany (1996), Strasbourg, France (2 half-weeks 1997), Budapest, Hungary (1997), Opole, Poland (1998), Munich (1999), Copenhagen (2001), Würzburg, Germany (2002), Bari, Italy (2004, 2005), Vienna (2008); Strasbourg, France (2011).

Month-long work as theological consultant to the delegation of the Canadian Conference of Catholic Bishops to the World Synod of Bishops, Rome, September 30-October 28, 2001.